

No.	D/AJ&	KFA-	
Sr. #	9	786	

Спедоту	
Sub Category—	
Date:	



## APPLICATION FORM FOR THE GRANT OF LICENSE UNDER THE AZAD JAMMU & KASHMIR FOOD AUTHORITY ACT, 2017

To Photo The Director, AJ&K Food Authority, Fee Paid Rs: \_\_\_\_\_ Challan Form No: \_\_\_\_\_ Dated: \_\_\_\_\_ Bank Name: \_\_ Account Title: AJ&K Food Authority Account No: (Please enclose original fee deposit receipt) Subject:- Licence for Food Business Part-I I/we hereby apply for the license as per subject noted above pursuant to the provisions of section 15, of the Azad Jammu & Kashmir Food Authority Act 2017, for carrying on business of \_\_\_\_\_ درخواست وبندوكانام Name of Applicant \_\_\_\_\_ Residential Address: موپائل فبر \_\_\_\_ Cell No.\_\_\_\_\_ فولناتمس Landline No. والدياشوبركاتام Father/Husband Name: \_\_\_\_\_ CNIC No.\_\_\_\_ ان کن Email:\_\_\_\_ عي Fax: といけんとうしょういろ كاروباركانام Business Starting Date: Business Name: كاروباركاء= Business Address: استعمال شده رتبه تملادتيه الن كانام Town Name \_\_\_\_ انالاً من نبر بر المالية الما

Part-II

A. Details of Products being distributed

and distributer, whole seller, warehouse and manufacturer)

Sr. No.	Product Name	Description	Product Registration (if any)	Manufacturing Unit

Attach complete list with form.

B. Details of stores to whom products are sold/Purchased

Sr. No.	Name & Address of Stores	nanufacturing units, shops)  Contact No.

Attach complete list with form.

## C. Details of suppliers from where products are being purehased (All business types)

Sr. No.	Brand Name	Category of Product	Product Name	Product Registration No. (If Any)	Ingredients

· Attach complete list with form.

#### D. Sources of Ingredients

(Only for manufacturer)

Sr. No.	Name & Address of Manufacturing Firm	Name & Address of Supplying Firm	Detail of Ingredients	Suppling firm's License No.	Imported/Local
d Represent					
					75.6

Attach complete list with form.

# E. Details of Water Purification Plant (Water plants only)

Water Source(underground/wasa)	The second secon
Type of plant (reverse osmosis, ultra, violet, ultra-filtration)	
Manufacturer/Dealer of water purification plant	Market and a second sec
License No. of Manufacturer/Dealer of water Purification plant	
Plant capacity Ltr/hr	
Bottle sterilization (Yes/No)	
Method	
Purification dealer of bottles	
Sample code	

Attach complete list with form.

### **Details of Dairy Shops**

(In case of Dairy Business only)

Supplier Name	Address	CNIC No.	Contact No.	Area	Vehicle No.	Quantity Ltrs
	<b>1</b>		7.0			

Attach complete list with form.

### G. Details of poultry/meat/fish Shops (In case of Poultry Business only)

Supplier Name	Address	CNIC No.	Contact No.	Area	Quantity Nos./ Kg
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Attach complete list with form.

### Part-III Required Documents Checklist

318.

-, 2•	Copy of CNIC
•	Two passport size photographs
1	Original fee deposit receipt
	Affidavit
•	Medical Certificates of the food handlers
•	Block diagram/Layout of area showing the actual area so intended to be used
in Az mi an pr	we will abide by the rules and regulations and at all times adopt and cause to be maintained good order and efficient action upon the premises, all such appliances or means as the zad Jammu & Kashmir Food Authority from time to time require for the purpose of inimizing danger to life and property or preventing, abating, or minimizing any nuisance, moyance or inconvenience to the neighborhood or to the public from the use of which the emises is put. Furthermore, whatever has been declared is true and nothing has been incealed. If there are any changes in future with regard to the information provided in the rm, the same shall be immediately reported to the, Azad Jammu & Kashmir Food Authority.
	Thanks.
	Signature of Applicant
	FOR OFFICE USE ONLY
	Category: — Sub Category: —
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	Application Received by: Date:
	Assistant Director Food Safety/Food Safety Officer:
	Assistant Director Food Safety/Food Safety Officer:  Name & Signature:
	Assistant Director Food Safety/Food Safety Officer:
	Assistant Director Food Safety/Food Safety Officer:  Name & Signature:
	Assistant Director Food Safety/Food Safety Officer:  Name & Signature:  Remarks: